

# S.T. ELECTRIC INC

829 Beechwood Ave, Cherry Hill, NJ 08002  
Phone: 856-616-1231 • Fax: 856-616-1250

RECEIVED

2015 JAN 22 PM 1:18

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2015 JAN 22 PM 3:49  
OFFICE OF THE  
CLERK OF THE  
FEDERAL ELECTION  
COMMISSION

January 6, 2015

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

MUR 6913

To Whom It May Concern,

I have been following the Congressional Campaign of Scot John Tomaszewski FEC ID #C00566000 and have noticed that he has not filed his Post General Report for the campaign. I am attaching a copy of his latest FEC filing which shows no campaign contributions, no operating expenses but does reflect a large amount of debt.

Please be aware that this candidate was under Court Order as of February 20, 2014 to not interfere directly or indirectly with any of S.T. Electric's existing or former business relationships, customers or vendors. Mr. Tomaszewski's latest FEC filing clearly shows Eastern Sign Tech (a former customer and vendor), Fast Signs (business relationship) and, Interstate Outdoor Advertising (Customer) on his Schedule D with a large amount of unpaid debt. This is a direct violation of a court order and it is imperative that Mr. Tomaszewski files his Post General Report to show how the debt was handled.

I also have enclosed a photo of Mr. Tomaszewski on top of his Congressional Limousine that he had refurbished exclusively for his campaign. This vehicle was not running prior to his campaign but was seen driving all over town on numerous occasions during his campaign. None of the expenses for the limousine are listed on his FEC filing.

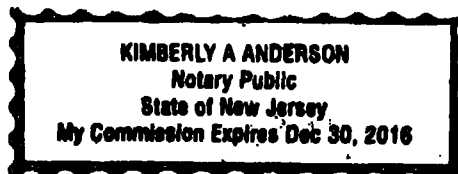
I can be reached at 856-616-1231 if you have any questions or need further documentation.

Sincerely,

Letitia Tomaszewski - President

State of New Jersey  
County of Camden,

Subscribed, sworn to and acknowledged before me by [Signature] on this 7 day of January 2015. Who has/have satisfactorily identified him/her/themselves as the signer(s) or witness(es) to the above referenced document.  
(Affix Notary Stamp Here)



[Signature]  
Notary Public Signature

My Commission Expires: 12-30-16

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FEC  
FORM 3

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

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2015 OCT 22 PM 1:18

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EC MAIL CENTER 2015 OCT 30 AM 10:57

Office Use Only

EC MAIL CENTER

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12EE4M5

Scot John Tomaszewski For Congress

ADDRESS (number and street)

706 Park Boulevard



Check if different  
than previously  
reported. (ACC)

Cherry Hill

IN

08002

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

C00566000

3. IS THIS  
REPORT



NEW  
(N)

OR



AMENDED  
(A)

IN

10

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

11

09

2019

in the  
State of

IN

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

MM

DD

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in the  
State of

5. Covering Period

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through

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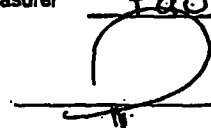
2019

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Paul Verna

Signature of Treasurer



Date

10

09

2019

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

**FEC FORM 3**  
(Revised 02/2003)

FESAN018

# SUMMARY PAGE

of Receipts and Disbursements

Write or Type Committee Name

Scot John Tomaszewski for Congress

Report Covering the Period:

From:

10 ' 01 ' 2014

To:

10 ' 29 ' 2014

## 6. Net Contributions (other than loans)

(a) Total Contributions  
(other than loans) (from Line 11(e)) ....



(b) Total Contribution Refunds  
(from Line 20(d)) .....



(c) Net Contributions (other than loans)  
(subtract Line 6(b) from Line 6(a)) .....



## 7. Net Operating Expenditures

(a) Total Operating Expenditures  
(from Line 17) .....



(b) Total Offsets to Operating  
Expenditures (from Line 14) .....



(c) Net Operating Expenditures  
(subtract Line 7(b) from Line 7(a)) .....



8. Cash on Hand at Close of  
Reporting Period (from Line 27) .....

9. Debts and Obligations Owed TO  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....

10. Debts and Obligations Owed BY  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

DETAILED SUMMARY PAGE  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Scot John Tomaszewski For Congress

Report Covering the Period:

From:

10 01 2014

To:

10 24 2014

I. RECEIPTS

COLUMN A  
Total This Period

COLUMN B  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than  
Political Committees

(i) Itemized (use Schedule A) .....

(ii) Unitemized .....

(iii) TOTAL of contributions  
from Individuals .....

(b) Political Party Committees .....

(c) Other Political Committees  
(such as PACs) .....

(d) The Candidate .....

(e) TOTAL CONTRIBUTIONS

(other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

12. TRANSFERS FROM OTHER  
AUTHORIZED COMMITTEES .....

13. LOANS:

(a) Made or Guaranteed by the  
Candidate .....

(b) All Other Loans .....

(c) TOTAL LOANS

(add Lines 13(a) and (b)) .....

14. OFFSETS TO OPERATING  
EXPENDITURES  
(Refunds, Rebates, etc.) .....

15. OTHER RECEIPTS

(Dividends, Interest, etc.) .....

16. TOTAL RECEIPTS (add Lines  
11(e), 12, 13(c), 14, and 15)

(Carry Total to Line 24, page 4) .....

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES .....

**19. LOAN REPAYMENTS:**

(a) OF Loans Made or Guaranteed  
by the Candidate.....

(b) Of All Other Loans .....

(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b)).....

**20. REFUNDS OF CONTRIBUTIONS TO:**

(a) Individuals/Persons Other  
Than Political Committees .....

(b) Political Party Committees.....

(c) Other Political Committees  
(such as PACs) .....

(d) TOTAL CONTRIBUTION REFUNDOS  
(add Lines 20(a), (b), and (c)).....

21. OTHER DISBURSEMENTS .....

22. TOTAL DISBURSEMENTS  
(add Lines 17, 18, 19(c), 20(d), and 21) ►

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

25. SUBTOTAL (add Line 23 and Line 24).....

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD  
(subtract Line 26 from Line 25).....

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

Excluding Loans

(Use separate  
schedule(s)  
for each  
numbered line)

PAGE OF

FOR LINE NUMBER:  
(check only one)

☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

Scot John Tomaszewski for Congress

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Eastern Sign Tech LLC

Nature of Debt (Purpose):

Signs

Mailing Address

112 Connecticut Drive

City

State

Zip Code

Burlington, NJ 08016

Outstanding Balance Beginning This Period

2332.395

Amount Incurred This Period

856.00

Payment This Period

Outstanding Balance at Close of This Period

2417.995

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Staples - Copy & Print

Nature of Debt (Purpose):

Business Cards  
Envelopes

Mailing Address

2230 West Marlton Pike

City

State

Zip Code

Outstanding Balance Beginning This Period

2219.2

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

2219.2

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Fastsigns

Nature of Debt (Purpose):

Mailing Address

1006 Haddonfield Road

City

State

Zip Code

Cherry Hill, NJ 08002

Outstanding Balance Beginning This Period

0

Amount Incurred This Period

326.4

Payment This Period

Outstanding Balance at Close of This Period

326.4

1) SUBTOTALS This Period This Page (optional) ▶

2) TOTALS This Period (last page this line number only) ▶

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ▶

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

226364

226364

1100440340000

# SCHEDULE D (FEC Form 3)

## DEBTS AND OBLIGATIONS

### Excluding Loans

(Use separate  
schedule(s)  
for each  
numbered line)

PAGE OF

FOR LINE NUMBER:  
(check only one)

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NAME OF COMMITTEE (In Full)

Scot John Tomaszewski For Congress

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Interstate Outdoor Advertising LP

Nature of Debt (Purpose):

Mailing Address

909 Kings Hwy W

City

State

Zip Code

Cherry Hill

NS

08034

Outstanding Balance Beginning This Period

0

Amount Incurred This Period

137500

Payment This Period

Outstanding Balance at Close of This Period

137500

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Verna & Associates

Nature of Debt (Purpose):

Filing forms

Mailing Address

105 Jessup Road

City

State

Zip Code

Theramore

NS

08086

Outstanding Balance Beginning This Period

24000

Amount Incurred This Period

0

Payment This Period

Outstanding Balance at Close of This Period

24000

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional) .....

2) TOTALS This Period (last page this line number only) .....

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) .....

FEC Schedule D (Form 3) (Revised 02/2003)



FEDERAL ELECTION  
COMMISSION  
PUBLIC DISCLOSURE  
DIVISION

FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463  
2014 OCT 30 AM 11:27

RQ-7

October 24, 2014

PAUL VERNA, TREASURER  
SCOT JOHN TOMASZEWSKI FOR  
CONGRESS

706 PARK BOULEVARD  
CHERRY HILL, NJ 08002

IDENTIFICATION NUMBER: C00566000

REFERENCE: PRE-SPECIAL REPORT (10/01/2014 - 10/15/2014)

Dear Treasurer:

It has come to the attention of the Federal Election Commission that you may have failed to file the above referenced report of receipts and disbursements as required by the Federal Election Campaign Act, as amended. 52 U.S.C. §30104(a) (formerly 2 U.S.C. §434(a))

You will be allowed until **5:00 pm est on the fourth (4th) business day** from the date of this notice to file this report to avoid publication. If you have already filed the report by express, certified or registered mail or are planning to file it within four (4) business days from the date of this notice, **please notify us immediately** of the certified, registered or express tracking number and the date that the report was sent.

The report must be filed with the Federal Election Commission, 999 E Street, N.W., Washington, DC 20463 for House candidates, or the Secretary of the Senate, 232 Hart Senate Office Building, Washington, DC 20510 (if sent via overnight delivery service) or Senate Office of Public Records, P.O. Box 77578, Washington, DC 20013-7578 (if sent via USPS) for Senate Candidates. Please note that electronic filers must submit their reports electronically, as per 11 CFR §104.18. A copy of the report must also be filed with the Secretary of State or equivalent State officer unless the state is exempt from the federal requirement to receive and maintain paper copies. You can verify the Commission's receipt of any documents submitted by your committee on the FEC website at [www.fec.gov](http://www.fec.gov).

In addition, the failure to timely file this report may result in civil money penalties, an audit or other legal enforcement action. The civil money penalty calculation for late reports does not include a grace period and begins on the day following the due date for the report.

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SCOT JOHN TOMASZEWSKI FOR CONGRESS

Page 2 of 2

If you have any questions regarding this matter, please contact Sari Pickerall in the Reports Analysis Division on our toll-free number (800)424-9530. The Analyst's direct number is (202)694-1129.

Sincerely,

*Debbie Chacona*

Deborah Chacona  
Assistant Staff Director  
Reports Analysis Division

250

1-800-424-9530

File No. 15492-0001  
Law Offices  
PARKER McCAY P.A.  
DAVID R. DAHAN, ESQUIRE  
I.D. 027391997  
SAMANTHA J. FOSS, ESQUIRE  
I.D. 012642012  
9000 Midlantic Drive, Suite 300  
P.O. Box 5054  
Mount Laurel, New Jersey - 08054

(856) 596-8900

Attorneys for Plaintiffs, S.T. Electric, Inc. and The Lamp Safe Limited Liability Company

LETTIA TOMASZEWSKI,

and

S.T. ELECTRIC, INC. and THE LAMP  
SAFE LIMITED LIABILITY  
COMPANY,

Plaintiffs,

v.

SCOT TOMASZEWSKI,

and

COPERTINO EARTH MATERIALS  
LIMITED LIABILITY COMPANY,

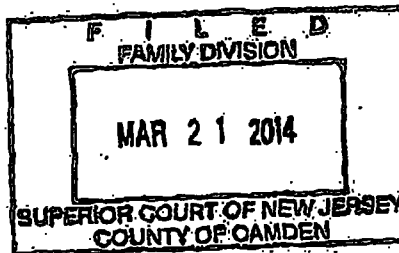
and

EARTH MATERIALS LLC,

and

DONNA COPERTINO,

Defendants.



SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION - FAMILY PART  
CAMDEN COUNTY  
DOCKET NO. FM-04-273-14

CIVIL ACTION

SUPPLEMENTAL ORDER #2  
REGARDING RESTRAINTS

LAW OFFICE  
Parker McCay P.A.

TRUE COPY  
SUPERIOR COURT OF NEW JERSEY

17044044742

THIS MATTER having been opened before the Court by the Defendants, Copertino Earth Materials Limited Liability Company, Earth Materials LLC, and Donna Copertino (collectively the "Copertino Defendants") through their counsel, Richard B. Supniok, Esquire, appearing, by way of Motion to Dissolve Restraints Set Forth in Order to Show Cause Dated February 20, 2014, and considering the Plaintiffs, S.T. Electric, Inc. ("S.T. Electric") and The Lamp Safe Limited Liability Company's ("Lamp Safe") Verified Complaint, the Plaintiffs' Brief in Support of the Order to Show Cause, and the Plaintiffs' Letter Brief in Response to the Copertino Defendants' Motion to Resolve Restraints and related Certifications of David R. Dahan, Letitia Tomaszewski, Scott Jones and Shawn Reilly; and it appearing that notice of this application has been given to all parties; and considering oral argument on March 6, 2014; and it appearing that immediate and irreparable damage will result and for good cause shown,

IT IS on this 21<sup>st</sup> day of MARCH 2014, ORDERED as follows:

A. Pending further Order of this Court, the Copertino Defendants are preliminarily restrained and enjoined from:

1. Engaging in any business competition with existing or former customers of S.T. Electric and/or Lamp Safe; Any prospective business the Copertino Defendants engage in has to be with customers that are not existing or former customers of S.T. Electric and/or Lamp Safe and are not on the list of existing or former customers that S.T. Electric and Lamp Safe will submit to the Court pursuant to this Order;
2. Taking any action on behalf of S.T. Electric and/or Lamp Safe;
3. Soliciting, indirectly or directly, any of S.T. Electric and/or Lamp Safe's existing or former customers (regardless of whether any of the

Defendants are friends with such customers);

4. Contacting for business purposes, indirectly or directly, any of S.T. Electric and/or Lamp Safe's existing or former customers (regardless of whether any of the Defendants are friends with such customers);
5. ~~Interfering, indirectly or directly, with any of S.T. Electric and/or Lamp Safe's existing or former business relationships and contracts (regardless of whether any of the Defendants are friends with such customers);~~
6. Sending any written communication for business purposes, indirectly or directly, to any of S.T. Electric and/or Lamp Safe's existing or former customers (regardless of whether any of the Defendants are friends with such customers);
7. Using, removing or taking possession of any assets or Proprietary Information of S.T. Electric and/or Lamp Safe;
8. Using or referring to S.T. Electric and/or Lamp Safe's website, phone number or trade dress;
9. Using or referring to 706 Park Boulevard, Cherry Hill, New Jersey 08002 including, but not limited to, on letters, letterhead, websites, e-mails, business cards, promotional materials and/or advertisements, or receiving mail at that address;
10. Conducting any business in the same location as the Defendant, Scot Tomaszewski;
11. Conducting any business at 706 Park Boulevard, Cherry Hill, New Jersey 08002; and

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12. Having the Defendant, Scot Tomaszewski, present when conducting any business.

And it is further **ORDERED** that:

1. The Plaintiff, Letitia Tomaszewski, shall, as she voluntarily offered, transfer the title of the 2002 Ford Expedition vehicle (VIN No. 1FMRU16W92 LA168 54) and said vehicle to the Defendant, Scot Tomaszewski, as soon as reasonably possible but within no more than ten (10) days of the date of this Order. The transfer shall occur in the parking lot of the New Jersey Motor Vehicles Commission office located at Executive Campus, Suite 110, Building #1, Cherry Hill, New Jersey 08002, where the Defendant, Scot Tomaszewski, shall have the title transferred to his name at the same time of the transfer of the vehicle at the Motor Vehicle Commission's Cherry Hill location.
2. The Defendant, Scot Tomaszewski, shall obtain and pay for his own insurance and registration for the 2002 Ford Expedition vehicle and shall provide the Plaintiff, Letitia Tomaszewski, with a copy of proof of such insurance, vehicle registration and title transfer to Scot Tomaszewski prior to Scot Tomaszewski taking possession of the vehicle on the same transfer date set forth above.

And it is further **ORDERED** that:

1. The Plaintiffs, S.T. Electric and Lamp Safe, shall provide a confidential list of their existing and former customers to the Court under seal for *in camera* review by the Court. This list shall also state approximately

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when S.T. Electric and Lamp Safe established said business relationship,  
and the contact person(s) used for each customer.

And it is further **ORDERED** that:

1. Final Hearing of this matter shall coincide with the trial of the divorce  
action between the Plaintiff, Lenia Tomaszewski, and the Defendant,  
Scot Tomaszewski, and restraints will be considered for dissolution or to  
be made permanent at that time.



The Honorable Samuel J. Ragonese, J.S.C.

17044404745

File No. 15492-0001

Law Offices

PARKER McCAY P.A.

DAVID R. DAHAN, ESQUIRE

I.D. 027391997

SAMANTHA J. FOSS

I.D. 012642012

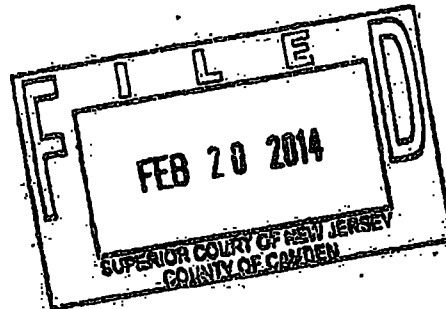
9000 Midlantic Drive, Suite 300

P.O. Box 5054

Mount Laurel, New Jersey 08054

(856)-596-8900

Attorneys for Intervening Plaintiffs, S.T. Electric, Inc. and The Lamp Safe Limited Liability Company



LETITIA TOMASZEWSKI,

and

S.T. ELECTRIC, INC. and THE LAMP  
SAFE LIMITED LIABILITY  
COMPANY,

Plaintiffs,

v.

SCOT TOMASZEWSKI,

and

COPERTINO EARTH MATERIALS  
LIMITED LIABILITY COMPANY,

and

EARTH MATERIALS LLC,

and

DONNA COPERTINO,

Defendants.

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION - FAMILY PART  
CAMDEN COUNTY  
DOCKET NO. FM-04-273-14

CIVIL ACTION

ORDER TO SHOW CAUSE WITH  
TEMPORARY RESTRAINTS

TRUE COPY  
SUPERIOR COURT OF NEW JERSEY

THIS MATTER having been opened before the Court by the Intervening Plaintiffs through their counsel, Parker McCay P.A., David R. Dahan, appearing, by way of Order to Show Cause with Temporary Restraints pursuant to R. 4:52, based upon the facts set forth in the Verified Complaint; and it appearing that notice of this application has been given to the Defendants; and it appearing that immediate and irreparable damage will result before a hearing may be held and for good cause shown,

IT IS on this <sup>19</sup>~~20~~ day of FEBRUARY 2014, ORDERED as follows:

A. That the Defendants appear and show cause at the Camden County Superior Court, Chancery Division – Family Part in Camden, New Jersey at 11 o'clock in the am or as soon thereafter as counsel can be heard, on the 20<sup>th</sup> day of FEBRUARY, 2014 why an Order should not be issued granting the temporary restraints set forth in paragraph B below until the preliminary hearing;

B. Pending the hearing date set forth in paragraph A of this Order and further Order of this Court, the Defendant, Scot Tomaszewski, is hereby dissociated from S.T. Electric, Inc. ("S.T. Electric") and The Lamp Safe Limited Liability Company ("Lamp Safe"), Letitia Tomaszewski is appointed as sole managing member of S.T. Electric and Lamp Safe and the Defendants are temporarily restrained and enjoined from:

1. Continuing to engage in any services or activities in competition with S.T. Electric and/or Lamp Safe;
2. Harassing, soliciting or interfering with any of the Plaintiffs' employees, officers, shareholders, and members;
3. Taking any action on behalf of S.T. Electric or Lamp Safe;
4. Soliciting any of the Plaintiffs' existing or prospective customers;



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5. Being a paid consultant for S.T. Electric;
  6. Interfering with any of S.T. Electric and Lamp Safe's existing or prospective business relationships and contracts;
  7. Using, removing or taking possession of any assets or Proprietary Information of S.T. Electric or Lamp Safe;
  8. Using or referring to S.T. Electric or Lamp Safe's website, phone number or trade dress;
  9. Appearing at or entering in or on S.T. Electric or Lamp Safe's property located at 829 Beechwood Avenue, Cherry Hill, New Jersey 08002;
  10. Withdrawing, transferring or otherwise dissipating any monies for any reason from any and all bank accounts titled in the name of S.T. Electric and/or Lamp Safe; and
  11. Using any credit or debit cards titled in the name of S.T. Electric and Lamp Safe.

And it is further **ORDERED** that:

1. The Defendant, Scot Tomaszewski, shall return all of S.T. Electric and Lamp Safe's property, including, but not limited to, a computer taken, within three (3) days from the date of this Order;
2. The Defendants are to be removed as signatories on any and all of S.T. Electric and Lamp Safe's bank accounts.

And it is further **ORDERED** that:

1. This Order may be dissolved, enlarged or modified upon two (2) days notice given by either party to the other. Notice shall be provided to the parties by facsimile and overnight express mail;

2. Discovery be expedited, including paper discovery and depositions. Such discovery shall be completed within 50 days of this Order to Show Cause;

3. A copy of this order to show cause, Verified Complaint, brief and any supporting affidavits or certifications submitted in support of this ~~application~~ SEN V CD shall be served upon the ~~Defendants~~ personally or by certified mail, within        days of the date hereof, in accordance with ~~R. 4:4-3 and R. 4:4-4, this being original process;~~

4. The Plaintiffs must file with the Court their proofs of service of the pleadings on the Defendants no later than three (3) days before the return date;

5. The Defendants shall file and serve a written response to this order to show cause and the request for entry of injunctive relief and proof of service by 2/20/14 2014. The original documents must be filed with the Clerk of the Superior Court in the county listed above. A list of these offices is provided. The Defendants must send a copy of their opposition papers directly to Judge SAMUEL J. RABONOS Steven J. Polansky, whose address is Camden County Hall of Justice, 101 South Fifth Street, 2nd Floor, Camden, New Jersey 08103. The Defendants must also send a copy of their opposition papers to the Plaintiffs' attorney whose name and address appear above. A telephone call will not protect the Defendants' rights; the Defendants must file their opposition and pay the required fee of \$135.00 and serve their opposition on their adversary, if they want the Court to hear their opposition to the injunctive relief the Plaintiffs are seeking;

6. The Plaintiffs must file and serve any written reply to the Defendants' opposition by 2/20/ 2014. NO REPLY The ~~reply papers must be filed with the Clerk of the Superior Court in the county listed above and a copy of the reply papers must be sent directly to the chambers of Judge Steven J. Polansky, J.S.C.;~~

7. ~~If the Defendants do not file and serve opposition to this order to show cause,~~  
the application will be decided on the papers on the return date and relief may be granted by  
default, provided that the Plaintiffs file proofs of service and a proposed form of order at least  
three (3) days prior to the return date;

8. If the Plaintiffs have not already done so, a proposed form of order addressing  
the relief sought on the return date (along with a self-addressed return envelope with return  
address and postage) must be submitted to the court no later than three (3) days before the  
return date;

9. The Defendants take notice that the Plaintiffs have filed a lawsuit against them  
in the Superior Court of New Jersey. The Verified Complaint attached to this order to show  
cause states the basis of the lawsuit. If the Defendants dispute this Complaint, they, or their  
attorney, must file a written answer to the Complaint and proof of service within 35 days from  
the date of service of this order to show cause; not counting the day they received it;

These documents must be filed with the Clerk of the Superior Court in the  
county listed above. A list of these offices is provided. Include a \$135.00 filing fee payable to  
the "Treasurer State of New Jersey." The Defendants must also send a copy of their Answers  
to the Plaintiffs' attorney whose name and address appear above. A telephone call will not  
protect the Defendants' rights; they must file and serve their Answers (with the fee) or  
judgment may be entered against them by default. Please note: Opposition to the order to  
show cause is not an Answer and the Defendants must file both. Please note further: if the  
Defendants do not file and serve an Answer within 35 days of this Order, the Court may enter a  
default against them for the relief the Plaintiffs demand.

10. If the Defendants cannot afford an attorney, they may call the Legal Services office in the county in which they live. A list of these offices is provided. If the Defendants do not have an attorney and are not eligible for free legal assistance, they may obtain a referral to an attorney by calling one of the Lawyer Referral Services. A list of these numbers is also provided; and

11. ~~The Court will entertain argument, but not testimony, on the return date of the~~  
order to show cause, unless the Court and parties are advised to the contrary no later than \_\_\_\_\_  
days before the return date.

  
The Honorable Steven J. Polansky, J.S.C.

SAMUEL J. RAGONES

12. Final Hearing of this matter shall coincide with the trial of the divorce action between the parties and restraints will be considered for dissolution or to be made permanent at that time as agreed between the parties.



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